



# NOMINATIONS FOR 2023 APWA NEVADA CHAPTER PROJECT OF THE YEAR AWARDS

**COST CATEGORIES: UNDER \$5 MILLION and \$5-10 MILLION**

The Nevada Chapter of the American Public Works Association supports and recognizes the special achievements of public agencies engaged in the construction of Nevada public works projects. One such recognition is the selection of the PROJECT OF THE YEAR AWARDS at the APWA Nevada Spring Conference, scheduled for April 5 - 7, 2023, in Mesquite, Nevada.

Interested agencies or their representatives are asked to nominate (by completing the attached nomination form) one or more projects that were substantially completed in calendar years of 2021 through 2022. Substantial completion for the project shall be deemed to be the point at which the project can be safely and effectively used by the public without delays, disruption, or other impediments.

**The Spring Conference Project of the Year Awards will be evaluated based on two items:**

1. 80% on a written summary of the project using criteria described on the next page (5-page max).
2. 20% on short presentations evaluated at the Spring Conference. Presentations do not need to include all seven of the criteria, but they should cover a minimum of three of these. *Points will also be awarded for the level of engagement and originality of the presentations, so get creative!*

Winning projects will receive a plaque which will be formally presented to the responsible agency at a public board meeting soon after the close of the conference. It is expected that those individuals nominating a project are also willing to prepare an agenda item to receive the award at public meeting should your entity win.

To submit a project, please complete the nomination form, prepare a written summary (5 pages max), and prepare a short presentation highlighting the project for the conference. Presentations are expected to be around 5 minutes, but the allotted time may change slightly depending on number of submissions.

**NOMINATION FORMS AND WRITTEN SUMMARIES ARE DUE NO LATER THAN MARCH 23, 2023**

## EMAIL SUBMITTALS TO:

Brian Rowley

[browley@regionalflood.org](mailto:browley@regionalflood.org)

**Subject Line: 2023 APWA Spring Conference POTY Awards**

\*\*\*APWA Nevada encourages all projects also be submitted for National Project of the Year awards consideration in 2024\*\*\*



# PROJECT OF THE YEAR RULES AND REGULATIONS

(Cost categories: Under \$5 million, and \$5 million to \$10 million)

## **BASIS OF AWARD:** The following criteria will be used to evaluate the written summaries.

It is strongly recommended you specifically address each of these in the written summary and a minimum of three of these in presentations. Points will also be awarded for creativity on presentations. All factors are equally weighted:

- ◆ Use of good construction management techniques and completion of the project on schedule.
- ◆ Safety performance and demonstrated awareness of the need for a good overall safety program during construction.
- ◆ Community relations as evidenced by efforts to minimize public inconvenience due to construction, safety precautions to protect lives and property, provision of observation areas, guided tours, or other means of improving relations between agency and the public.
- ◆ Demonstrated awareness for the need to protect the environment during the project. This includes any special considerations given to particular environmental concerns raised during the course of the project.
- ◆ Unusual accomplishments under adverse conditions including, but not limited to age or condition of the facility, adverse weather, soil or other site conditions over which there is no control.
- ◆ Additional conditions deemed of importance to the public works agency, such as exceptional efforts to maintain quality control and, if value engineering is used, construction innovations as evidenced by time and/or money saving techniques developed and/or successfully utilized.
- ◆ Use of alternative materials, practices or funding that demonstrates a commitment to sustainability and/or use of sustainable infrastructure.

## **PROJECT COST CATEGORIES:**

1. Under \$5 million
2. \$5 million to \$10 million

## **PROJECT TYPE CATEGORIES:**

- A. Structures: to include new public structures or the preservation or rehabilitation of existing public structures including, municipal buildings and parks
- B. Transportation: to include roads, bridges, mass transit that serve any or all modes of travel, including bicycles and foot traffic
- C. Environment: to include treatment and recycling facilities, landfill reclamation projects, and sewer projects
- D. Historical Restoration/Preservation: to include historical restoration, preservation and adaptive reuse of existing buildings, structures, and facilities that are 75 years or older to qualify
- E. Disaster or Emergency Construction Repair: to include the techniques and timing for safety, community relations, environmental protection, adverse conditions and additional considerations

## **ELIGIBILITY:**

Public works projects must be developed, owned, and maintained by public agencies. A project must have been “substantially completed” and available for public or agency use within the 2021-2022 calendar years. If a project has multiple phases or segments, then “substantially completed” will be construed as that point when the final phase or segment is 90% completed and available for public or agency use. A PROJECT MAY ONLY BE NOMINATED ONCE FOR RECOGNITION AS “PROJECT OF THE YEAR”



## NOMINATION FORM

1. Managing Agency: \_\_\_\_\_
2. Managing Agency Contact Name and Email: \_\_\_\_\_  
\*The agency must be made aware of and approve the project for submittal.  Agency has been notified.
3. Project Name: \_\_\_\_\_
4. Prime Design Consultant: \_\_\_\_\_
5. Construction Manager: \_\_\_\_\_
6. Contractor (if applicable): \_\_\_\_\_
7. Final Project Cost: \_\_\_\_\_

### Project Type Category (select only one):

- Transportation       Structures (e.g., buildings, dams, etc.)       Environmental
- Historical Preservation       Disaster or Emergency Repair

### Brief Project Description:

- Nominating Contact Name: \_\_\_\_\_
- Nominating Contact Phone Number: \_\_\_\_\_
- Nominating Contact Email: \_\_\_\_\_

**INCLUDE SUMMARY (NOT TO EXCEED FIVE PAGES) ADDRESSING THE BASIS OF AWARD/KEY EVALUATION CRITERIA**